

# University of Mumbai

Sent

rapc@mu.ac.in



RAPC,  
UNIVERSITY of MUMBAI,  
Nanoscience & Nanotech.Bldg.,  
Vidyanagari, Kalina,  
Santacruz(Fast) Mumbai 400098

No. Th/ICD/2021-22/3215

3rd December 2021

The Principal,  
Dhirajlal Talakchand Sankalchand Shah  
College of Commerce  
Kurar,  
Malad(E),  
**Mumbai- 400 097.**

Sir/Madam,

This has reference to your letter No.SC/025/Ph.D.trsf/2021-22 dated 6<sup>th</sup> October, 2021, requesting therein to enroll students under the guidance of Dr. Kiran J. Save to pursue Ph.D.(Humanities) Degree in the subject of Philosophy.

In this connection, I am to inform you that Dr. Kiran J. Save is permitted to register the students for Ph.D.(Humanities) Degree in the subject of Philosophy, through Dhirajlal Talakchand Sankalchand Shah College of Commerce, Malad, subject to availability of intake capacity of the students in the College.

Please note that Dr. Kiran J. Save is not allowed to undertake the students from other College / Institute / Department in future without prior permission of this University.

Yours,

*W. S. Wadgaonkar*  
Deputy Registrar, 3/12/21  
RAPC

Copy forwarded with compliments for information to :

1. The Principal, Sonopant Dandekar Arts, V. S. Apte Commerce, and M. H. Mehta Science College Palghar, **Palghar- 401 404.**
2. The Head, Department of Philosophy, University of Mumbai, Vidyanagari, Kalina, Santacruz, **Mumbai- 400 098.**
3. Dr. Kiran J. Save, 107/B, Lokmanya Apartment, Opp Tahsil Office, Kacheri Road, Palghar, **Palghar-401 404.**

# University of Mumbai



No. PG/ICD/2020-21/140  
Mumbai- 400 032

24th November 2020

To,  
**Dr. Janwadkar Suhas Prakash**  
Cherry Apartment Shreenagar,  
Near Laxmi Wadi,  
Tembhore Road,  
Palghar  
Dist: Palghar - 401 404

Sir/Madam,

This has reference to your application dated 20<sup>th</sup> March, 2017 which was forwarded through the Principal, **Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Science College, Tal - Palghar, Dist- Palghar- 401 404**, for recognition as a teacher of the University.

In this connection, I am to inform you that you have been granted recognized as a teacher to guide student for the **Ph.D.** degree in the subject of **Chemistry** of the University with effect from **4<sup>th</sup> February 2020** upto superannuation of your services through **Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Science College, Tal - Palghar, Dist- Palghar- 401 404**.

Further, a copy of the Ordinances prescribing duties of recognize teacher of the University is enclosed, for your perusal.

Yours faithfully,  
Sd/-  
Offg. Deputy Registrar  
UG & PG Section

No.PG/ICD/2020-21/140

24th November 2020

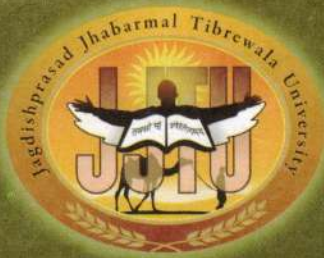
Copy forwarded with compliments for information and necessary action:-

- 1) The Principal, **Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Science College, Tal - Palghar, Dist- Palghar- 401 404**.
- 2) The Deputy Registrar, Thesis Section, University of Mumbai, Fort Campus, Mumbai- 400 032
- 3) The Assistant Registrar, APD Section, University of Mumbai, Fort Campus, Mumbai - 400 032. This is action taken report of the Board of Deans at its meeting held on **4th February 2020** vide item no. 10.

*[Signature]*

HEAD DEPARTMENT OF CHEMISTRY  
Sonopant Dandekar Arts, V.S. Apte Commerce  
and M.H. Science College,  
Palghar, Dist. Palghar, Pin - 401 404

*[Signature]*  
Offg. Deputy Registrar  
UG & PG Section



**SHRI JAGDISHPRASAD JHABARMAL TIBREWALA  
UNIVERSITY**

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of UGC Act, 1956 vide Act No. F2(5)Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan)  
(UGC Approved)



**Ref. No. JJT/2K9/CMG/0333**

**Dated : 19/09/11**

**To,**  
**Dr. Manish Madhav Deshmukh**  
#29A, Sonali Appt., Behind Vijan Hospital,  
Vise Mala, College Road, Nashik- 422005

**Subject:** Approval of Ph.D. guide/supervisor and visiting faculty in **Commerce.**

**Dear Sir/Madam,**

**In the subject of ordinance of JJT University number 1.2.**

With reference to your application and recommendation by the RRC of **Commerce.**

The University is pleased to appoint you as a Ph.D. guide and visiting faculty:

Sr. No.	Name of Guide	Registration No.
0333	Dr. Manish Madhav Deshmukh	JJT/2K9/CMG/0333

**Director**  
**(Academic & Research)**  
**(Dr. Santosh Kumar Yadav)**



**Copy to:-**

1. Guide/supervisor
2. P.S. to Chancellor
3. Office Record

**Main Office:**

Vidyanagari, Jhunjhunu-Churu Road,  
Dist. Jhunjhunu, Raj. - 333 001, India.  
Phone No.: 01595-265111/12/13/14  
Email : srss1986@yahoo.co.in  
www.jjtu.ac.in

**Mumbai Office:**

C/o. Shri Rajasthani Seva Sangh  
J. B. Nagar, Andheri (E),  
Mumbai - 400 059. (MAH.)  
Tel : +91-22-32710403/9323973505  
Fax : +91-22-28224926

**Jaipur Office:**

9E, 558 Chitrakut Yojana,  
Near Ajmer Road,  
Jaipur - 302 021.  
Phone : 0141-2440281

# University of Mumbai



No. RAPE/ICD/2021-22/406  
Mumbai- 400 032  
4<sup>th</sup> June, 2021

To,  
Dr. Yadav Dillip Keshav  
Flat No. 4 , Ground Floor,  
Tata New Haven, Tata Housing,  
Bolsar (East),  
Dist: Palghar - 401 501

Sir/ Madam,

This has reference to your application dated 20<sup>th</sup> January, 2021 which was forwarded through the Principal, Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Mehta Science College, Tal - Palghar, Dist- Palghar- 401 404, for recognition as a teacher of the University.

In this connection, I am directed to inform you that you have been granted recognition as a teacher to guide student for the Ph.D. degree in the subject of Chemistry of the University with effect from 20<sup>th</sup> May, 2021 upto superannuation of your services Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Mehta Science College, Tal - Palghar, Dist- Palghar- 401 404.

Further, a copy of the Ordinances prescribing duties of recognized teacher of the University is enclosed, for your perusal.

Yours faithfully,

Deputy Registrar 4/6/21  
Research Administration & Promotion Cell

\*\*\*\*\*

Copy forwarded with compliments for information and necessary action:-

- 1) The Principal, Sonopant Dandekar Arts, V.S. Apte Commerce and M.H. Mehta Science College, Tal - Palghar, Dist- Palghar- 401 404.
- 2) The Deputy Registrar, AAMS, University of Mumbai, Fort Campus, Mumbai- 400 032.  
This is action taken report of the Board of Deans at its meeting held on 20<sup>th</sup> May, 2021 vide item no. 3.33.



# SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of UGC Act, 1956 vide Act No. F.2(5) Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan)  
(UGC & AICTE Approved)

Ref. No.:- JJTU/R&D/GRL/1440

Date:25/05/2023

To,

**Dr. Sunil Badrinath Khatri,**

A Wing 2nd Floor Flat no 204 Antariksha Apt

Near PWD Office Manor Road Palghar East

Palghar Maharashtra 401404

**Subject: Approval of Co-Guide/ Co-Supervisor for Ph.D. Programme.**

**Dear Sir/Madam,**

With reference to your application for registration as Co-Guide/Co-Supervisor in the Subject **Commerce**. I am pleased to inform that you have been approved by Department Research Committee as a registered Co-Guide/Co-Supervisor in the Subject of **Commerce**.

The detail of your registration is mentioned below:-

Registration. No.	Name of Co-Guide
JJT/2K9/CMG/1440	Dr. Sunil Badrinath Khatri

Kindly send the acknowledgement of the same. Thanking and assuring you best of your services.

Regards

Deputy Registrar/ Registrar



### Main Office :

Vidya Nagari, Jhunjhunu-Churu Road, Chudela  
Dist. Jhunjhunu-333010, Rajasthan  
Tel. : 8104883413, 9116198933  
Email:phd@jjtu.ac.in Website : www.jjtu.ac.in

### Main Office :

C/o Shri Rajasthani Seva Sangh, J.B. Nagar,  
Andheri, Mumbai-400059. (MAH)  
Tel.: 9323973505/9819695239  
E-mail: jjtu@jjtu.ac.in  
Website : www.jjtu.ac.in

# University of Mumbai



PG/2/ICD/ 2017-18/ 3563  
Mumbai - 400 032

01<sup>st</sup> September, 2017

To,

**Dr. (Smt.) Gharat Shilpa Makarand**  
Alaknand, C.H.S.  
1/1, Deejay Nagar,  
Boisar  
**Dist- Palghar- 401 501**

Sir/ Madam,

This has reference to your application dated 5<sup>th</sup> April, 2017 which was forwarded through the Principal, **Sonopant Dandekar Arts, V.S. Apte Commerce And M.H. Mehta Science College, Palghar, Dist -Thane - 401 404** for recognition as a teacher of the University.

In this connection, I am directed to inform you that you have been granted recognition as a teacher to guide students for the **Ph.D.** degree in the subject of **Bio-technology** of the University with effect from **25<sup>th</sup> July, 2017** upto superannuation of your services through **Sonopant Dandekar Arts, V.S. Apte Commerce And M.H. Mehta Science College, Palghar, Dist -Thane - 401 404.**

Further, a copy of the Ordinances prescribing duties of recognize teacher of the University is enclosed, for your perusal.

Yours faithfully,  
Sd/-

Assistant Registrar  
Post Graduate Studies Section

PG/2/ICD/ 2017-18/ 3563

01<sup>st</sup> September, 2017

Copy forwarded with compliments for information and necessary action:-

- 1)  The Principal, **Sonopant Dandekar Arts, V.S. Apte Commerce And M.H. Mehta Science College, Palghar, Dist -Thane - 401 404.**
- 2) The Offg. Assistant Registrar, **Thesis Section**, University of Mumbai, Fort Campus, Mumbai - 400 032.

*P. S. Jhumade*

Assistant Registrar  
Post Graduate Studies Section



# SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of UGC Act, 1956 vide Act No. F.2(S) Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan  
(UGC & AICTE Approved)

Date: 17/05/2023

Ref. No.:- JJTU/R&D/GRL/1435

To,  
**Dr. Mishra Shreya Shamkumar,**  
Devisahay Bunglow Devisahay Road Palghar  
Maharashtra 401404

**Subject: Approval of Co-Guide/ Co-Supervisor for Ph.D. Programme.**

Dear Sir/Madam,

With reference to your application for registration as Co-Guide/Co-Supervisor in the Subject **Commerce**. I am pleased to inform that you have been approved by Department Research Committee as a registered Co-Guide/Co-Supervisor in the Subject of **Commerce**.

The detail of your registration is mentioned below:-

Registration. No.	Name of Co-Guide
JJT/2K9/CMG/1435	Dr. Mishra Shreya Shamkumar

Kindly send the acknowledgement of the same. Thanking and assuring you best of your services.

Regards

Deputy Registrar/ Registrar



### Main Office :

Vidya Nagari, Jhunjhunu-Churu Road, Chudela  
Dist. Jhunjhunu-333010, Rajasthan  
Tel. : 8104883413, 9116198933  
Email: phd@jjtu.ac.in Website : www.jjtu.ac.in

### Main Office :

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Andheri, Mumbai-400059. (MAH)  
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E-mail: jjtu@jjtu.ac.in  
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